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CONFIRMATION NO. 8417

|                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                                 |                                                                                                                                                                                                                                                                           |                                           |                           |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/522,951                                                                                                                                                                                                                                                             | <b>FILING or 371(c) DATE</b><br>03/07/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>455                                             | <b>GROUP ART UNIT</b><br>2617                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>59643.00579 |                           |                                |
| <b>APPLICANTS</b><br>Janne Muhonen, Helsinki, FINLAND;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB03/03346 07/22/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0218028.9 08/02/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |                                                                                                                   |                                                                 |                                                                                                                                                                                                                                                                           |                                           |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/SHANNON BROOKS/</u><br>Examiner's Signature                |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>SRB<br>Initials | <b>STATE OR COUNTRY</b><br>FINLAND                                                                                                                                                                                                                                        | <b>SHEETS DRAWINGS</b><br>5               | <b>TOTAL CLAIMS</b><br>28 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>SQUIRE, SANDERS & DEMPSEY L.L.P.<br>8000 TOWERS CRESCENT DRIVE<br>14TH FLOOR<br>VIENNA, VA 22182-6212<br>UNITED STATES                                                                                                                                                       |                                                                                                                   |                                                                 |                                                                                                                                                                                                                                                                           |                                           |                           |                                |
| <b>TITLE</b><br>Location services for mobile communication system                                                                                                                                                                                                                              |                                                                                                                   |                                                                 |                                                                                                                                                                                                                                                                           |                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>2860                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                 | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |                           |                                |